

that learned divines can say to us "your baptism is all right," and go right along and use a mode of man's invention whenever the convert knows no preference. May God hasten to convert the churches that we may all follow the Lord in all things, even allowing him to "heal our diseases and take upon him our infirmities." God help that our dear editor may not weary in doing so well, and may the EVANGELIST and our S. S. literature and K. C. all continue their usefulness.

M. LICHTY.

HOOSIER ECHOES.

The report of the meeting at Darwin, Ind., was published a few weeks ago. On Monday, April 5, we drove from Flora to Darwin and baptized two, preached at night and baptized three the next morning. We then met in the afternoon and organized the Darwin Brethren church, also a Brethren Sunday school. The organization now numbers forty-five, including four that are to be baptized at our next appointment. The church has called the writer to be its pastor and the call has been conditionally accepted.

The outlook for a strong congregation is very promising, and with proper care it is bound to prosper and receive God's blessing. The people are noble, whole-souled men and women, and know how to treat a ministering servant. They have the thanks of your humble servant and wife for the many good things with which they filled our buggy the morning we took our leave. May they receive an eternal reward for their kindness.

Rossville, Ind. R. R. TEETER.

PENNSYLVANIA MISSION BOARD.

Report of Secretary for first half Conference year.

FINANCIAL.

Received from all sources as follows, viz.:

Self-denial, Miss M. M. Sterling,	\$ 5 00
" " Johnstown church,	
bbl. and card collections,	21.71
" " Amos Davis, South Fork,	3 00
Quota moneys, McKees church,	4.13
" " Altoona, per M. C.	
Meyers for '96,	4 00
" " Altoona church,	4.65
" " McVeytown church,	6 50
" " Mt. Union " Stutz-	
man,	1.25
" " Pike church, Burkhard,	2 00
" " Johnstown church,	11.45

Total to April 1, \$63 69

Come Brethren! *That won't do.*

You see that Johnstown has furnished more money than all the Brethren in Pennsylvania, besides over \$20 of this

amount was raised by Jr. King's Children. Some may be withholding because they think we do not need it. To such we will say we have a man, and a good one, in the field since last November and quite a number have been added to the church through his instrumentality, and we owe him for several months' services, besides an old debt to Miss Sterling for last year. He, the present evangelist, Brother Shope, is pastor over McVeytown, McAllisterville and Warriors Mark, and his salary will go on till conference and we must have the money to pay him. We have succeeded in furnishing this service at a monthly expense of \$25 to the M. B. and the balance from the field in which he works. Less than two months remain till reckoning time comes and unless there is a wonderful shaking up very soon it will be a bad reckoning to the churches of Pennsylvania. Awake then, and go to work, Brethren of Pennsylvania. More anon.

R. Z. REPLOGLE, Sec.

Johnstown, Pa.

OUR CHICAGO LETTER.

BAPTIZING.

Last Sunday night we again saw our baptistery used. Nine or ten times we have had baptismal services. To God be all the glory. We had a most refreshing service Sunday morning, one of the best we have had in the morning since the opening. In the afternoon Brother Barth said, get the baptistery filled, a lady member of his family, was willing to get a little nearer the Lord. At night his little daughter Francis came also, making two more to stand with us. Brother Barth did the baptizing and did it right. He went at it like an old soldier. No one need to be afraid of trusting men and women in the baptistery with Brother Barth. He is at home in the services.

THE NOTED EVANGELIST.

As stated in my last, Moody was here for five days and preached to many thousand people. Whatever may be his theological views, he has done good. His theme was God's word, and he did stir up men and women to renew their vows, and encouraged them to defend his cause. Moody has no use for the higher critics. He believes in the story of Jonah just as it was written, whale and all. He says God made a world big enough to live in and could make a fish big enough to hold a man. So do I. It was a wonderful inspiration to be in a crowd of seven or eight thousand, all eager for the Gospel, and hear that mighty congregation sing some of the songs of Zion. Just think of choir numbering a thousand or twelve hundred

voices, and six thousand more coming in on the chorus. As I took it in I thought of the great choir of 144,000 on the sea of glass mingled with fire, and the mighty host redeemed from sin singing the song of Moses and the Lamb. Won't it be grand? Some of us cannot sing here, but over there we will have the organ of tune developed and praise God from whom all blessings flow. Yes! it will be grand.

THE GREAT BUILDING.

The building in which Moody preached is one of the greatest buildings of the kind in the world. It required two million dollars in hard cash to build it. It reaches 361 feet on Congress St., 187 on Michigan Ave., and 161 on Wabash. There are seventeen million brick in the building, and fifty million pieces of marble. To use it for one service costs three hundred dollars. Moody used it nine times, twenty-seven hundred dollars, just that for rent, yet I can't get that for a year's work and must compete with such workers. There is evidently something wrong somewhere. This is not just the place to say where or what. The Auditorium tower, two hundred and eighty feet high, gives you a fine view of Lake Michigan and the city, but the clouds and smoke the day I was up prevented me from seeing very far, and that is just the way in some other things, but then the sun shines and the wind blows, and sometime the day will be bright and clouds will roll away, and the mist disappear, and then, ah then, we shall see face to face. By the way I would like to rent the Auditorium some Sunday afternoon and preach. Why not? If some reader of this article will send in the rent, I will attend to the rest. Just try me gentlemen.

A GOOD WORK.

Through the kindness of brother J. C. Cassel, I am receiving the New York "Rescue Mission Worker," of which Dr. S. E. Furry is Editor, the little book, for it is a book of 20 pages, issued monthly, is valuable to all mission workers, and all interested in the uplifting of humanity, and it ought to have many thousand subscribers. Look at this item. During February professed conversions 156, or on this, girls returned to home, 1; wife returned to her husband, 1. I know enough about city life to appreciate those three items as well as the many other facts recorded in the March number. Dr. Furry is doing a great and good work and should have all the help he needs. But alas! why is it that such work and such workers are not more greatly enlarged? That question asked by the few could be